God is not God of the dead, but of the living, for to him all are alive.

Luke 20:38
St. Bruno Parish is a multi-cultural community, founded in 1912, that welcomes everyone to worship God, especially through the Holy Eucharist and Perpetual Adoration, to grow in the faith and to serve the less fortunate in order to be light and truth for others.

**OFFICE HOURS / HORAS DE OFICINA**
TUESDAY—SATURDAY
8:30 AM - 1:00 PM & 2:00 - 5:00 PM
Phone: (650) 588-2121 Fax: (650) 588-6087

**RELIGIOUS EDUCATION OFFICE:**
(650) 588-2121 Ext. 114 Saturday 9-11 AM

**PASTORAL STAFF / PERSONAL PARROQUIAL**
Rev. Michael Brillantes  Pastor
Mr. Ramon de la Rosa    Deacon
Jennifer Chukwueke     Pastoral Council Chair
Rosa Willis            Finance Council Chair
Pamela Rojas            Liturgy Committee Chair
Teresa Lopez            Liturgy Committee Co-Chair
Kacey Carey            Director of Religious Education
Teresa Navarro            CCD Spanish Coordinator
Guillermo Quant        RCIA (English) Director
Ramiro Castillo     RICA (Spanish) Director
Marefel Alexander    Bookkeeper
Roger Tellez          Executive Secretary
Metzli Padilla        Secretary/Receptionist
Isabel Valadez        Secretary/CCD

**WELCOME TO ST. BRUNO CHURCH / BIENVENIDOS**
At our Sunday Mass, we come together from all our small communities and celebrate our oneness in Christ. Take a little time to get to know the folks you are celebrating Mass with. *En nuestra misa del domingo todas nuestras pequeñas comunidades nos juntamos para celebrar nuestra unión con Cristo. Tomen un poco de tiempo y trate de conocer a la persona que está a su lado acompañándolo en la Misa.*

**MASS SCHEDULE / HORARIO DE MISAS:**
Sunday: 8:00AM, 12:00PM, 6:00PM
*Domingo*: 10:00AM *Spanish*
Saturday: 8:00AM, 4:30PM (Vigil)
*Sábado*: 7:00PM (Vigilia)

Weekdays 8:00AM & 6:00PM except Wednesday 7:00PM with Our Lady’s Prayer Group

Holy Days: 8:00AM & 6:00PM

1st Friday: 6PM followed by Holy Hour & Benediction
Filipino Mass— Check with the office for schedule

**ANointing of the Sick / Unción de los Enfermos:**
Please call the parish office when you know of anyone who would like to receive the sacraments but is unable to come to the church. *Favor de llamar a la Oficina cuando usted sepa de alguien que quisiera recibir los sacramentos pero no puede venir a la Iglesia.*

**Baptisms / Bautizos:**
*Primer Sábado*: 11:30 A.M.  *Clase*
*Segundo Sábado*: 11:30 A.M. Bautizo
*Third Saturday*: 11:30 A.M. Baptismal Class
*Fourth Saturday*: 11:30 A.M. Baptisms

**CCD Schedule / Catecismo:**
Grades 1 - 7  Saturdays: 9:00 A.M. - 11:00 A.M.
Registrations are over the summer and classes run from September—May / Las registraciones son durante el verano y las clases son de Septiembre a Mayo.

**Confirmation Class:**
Grades 8-12  Tuesdays starting with 6:00 P.M. Mass

**Confessions / Confesiones:**
Saturdays: 3:30 PM to 4:30 PM

**Quinceañera:**
Arrangements must be made at least six months prior to the ceremony. The girl should be already confirmed or in good standing in her final year of Confirmation. *Hacer arreglos por lo menos seis meses antes de la fecha. La joven tiene que haber recibido la Confirmación o estar en su último año de Confirmación en buen estado.*

**Marriage/Matrimonio:**
Arrangements must be made at least six months before the tentative date of the marriage. *Hacer arreglos por lo menos seis meses antes de la fecha de la boda.*

**RCIA (Rite of Christian Initiation of Adults):**
For adults interested in the Catholic faith: classes usually start in September. Call the office for actual date and time.

**RICA (Iniciación para Adultos):**
*Para adultos interesados en la Fe Católica, las clases usualmente comienzan en Septiembre, por favor llame a la oficina.*
FROM THE PASTOR’S DESK

Fr. Michael B. Brillantes

The Young

One Sunday after the 10AM Spanish mass, I was at the church entrance, as is customary, greeting and thanking people as they file out of the church. A man in his 60’s approached and with a wide smile said, in Spanish, of course, that he is from Visitation Valley yet he likes coming to St. Bruno’s because he sees so many young people at mass. Then he added, “¿Por qué no los da participación activa en la misa?” (Why don’t you give them active participation at mass?)

First thing, we do have a good number of young people coming to mass and that, indeed, is very encouraging. Credit that to parents who create a Catholic home environment, an active religious education program in the parish and to the young people themselves who value Sunday mass.

As to active participation, by the time the gentleman mentioned it, there was already a plan for the Latino youth to be in charge of one Sunday mass and the Lataki Tongan youth were already doing it. Now, I’m happy to say that on the first Sunday of the month, the young people are in charge of the 10AM and 12NN masses. They do the readings which includes the petitions, the ushering and passing of the collection basket.

When it’s their turn, the Lataki don’t simply show up in t-shirts and jeans. They dress up. They come in their ethnic outfit which takes time and diligence. That’s very telling. If you dress up for an event, it means you value it and if you come in your traditional costume, it means that you are proud of your culture. The Tongan youth have both. Kudos to them! By the way, they presented awesome Polynesian dance numbers at the festival. Kudos to Maka, ivy, Lani, Sini and all Lataki.

At the start of the Spanish mass last Sunday, I was so pleased to see Ricardo and Valeria with huge smiles holding holy water bowls, welcoming people to the church. They and Catalina who did the readings are the leaders of the Latino youth. This is what Valeria wrote me, “We are getting more youth involved little by little. As you saw on Sunday, we had many youth helping. This was very exciting for me to have more youth involved.”

We, the adults, should be equally excited. These young people are the future of our church. We grow old and weak and if there are no one who take our place, the church fades and dies. The recent October mass count shows a drop of 100 which is quite disappointing but the young people are our hope. If you see a young person in the church, kindly make an effort to reach out and say a word of appreciation and encouragement. “Thank you for being here.” “I like your outfit” and similar phrases are ego-boosters.

Un domingo después de la misa en español a las 10 de la mañana, estaba en la entrada de la iglesia, como es costumbre, saludando y agradeciendo a las personas que salen de la iglesia. Un hombre de unos 60 años se acercó y, con una amplia sonrisa, dijo, en español, por supuesto, que él es de Visitation Valley, pero le gusta venir a San Bruno porque ve a tantos jóvenes en misa. Luego agregó: “¿Por qué no les da participación activa en la misa?”

Lo primero es que tenemos un buen número de jóvenes que vienen a misa y eso, de hecho, es muy alentador. Atribuya eso a los padres que crean un ambiente de hogar católico, un programa activo de educación religiosa en la parroquia y a los jóvenes que valoran la misa dominical.

En cuanto a la participación activa, cuando el caballero lo mencionó, ya había un plan para que los jóvenes latinos estuvieran a cargo de una misa dominical y los jóvenes de Lataki Tongan ya lo estaban haciendo. Ahora, me complace decir que el primer domingo del mes, los jóvenes están a cargo de las misas de 10AM y 12NN. Hacen las lecturas que incluyen las peticiones, el comienzo y el paso de la canasta de recolección.

Cuando es su turno, los Lataki no aparecen simplemente en camisetas y jeans. Se visten Vienen con su atuendo étnico que requiere tiempo y diligencia. Eso es muy revelador. Si te vistes para un evento, significa que lo valoras y si vienes con tu traje tradicional, significa que estás orgulloso de tu cultura. La juventud tongana tiene ambos. Felicitaciones a ellos! Por cierto, presentaron increíbles números de danza polinesia en el festival. Felicitaciones a Maka, hiedra, Lani, Sini y todos los Lataki.

Al comienzo de la misa en español el domingo pasado, estaba tan contento de ver a Ricardo y Valeria con una gran sonrisa sosteniendo cuencos de agua bendita, dando la bienvenida a la gente a la iglesia. Ellos y Catalina que hicieron las lecturas son los líderes de la juventud latina. Esto es lo que Valeria me escribió: “Estamos involucrando a más jóvenes poco a poco. Como viste el domingo, tuvimos muchos jóvenes ayudando. Fue muy emocionante para mí tener más jóvenes involucrados”.

Nosotros, los adultos, deberíamos estar igualmente emocionados. Estos jóvenes son el futuro de nuestra iglesia. Nos hacemos viejos y débiles y si no hay nadie que tome nuestro lugar, la iglesia se desvanece y muere. El recuento masivo reciente de octubre muestra una caída de 100, lo cual es bastante decepcionante, pero los jóvenes son nuestra esperanza. Si ve a un joven en la iglesia, amablemente haga un esfuerzo para comunicarse y decir una palabra de agradecimiento y aliento. “Gracias por estar aquí”. “Me gusta tu atuendo” y frases similares refuerzan el ego.
Weekly Calendar / Calendario Semanal

Saturday, November 9th, Sábado
11:30AM-1:30PM  Talleres de Oracion (UR)
12:00AM-1:30PM  Legión de Maria (SM)
6-4PM  St. Joseph Guild (ST. GABRIEL)
6-8PM  Tongan Choir Practice (ST. GABRIEL)
8-12AM  Tongan Men’s Club (ST. GABRIEL)

Sunday, November 10th, Domingo
1PM-4PM  Tongan
- 8:30PM  AA– Grupo Serenidad (SG)

Monday, November 11th, Lunes
9:30AM  Rosario de la Virgen de Fatima (IGLESIA)
7-9PM  Charismatic Group (SM)
7-9PM  Seguidores del Sagrado Corazon (SM.2)
7-8:30PM  AA– Grupo Serenidad (SG)

Tuesday, November 12th, Martes
9:30AM  Rosario de la Virgen de Fatima (IGLESIA)
2-3:30PM  AA– Grupo Serenidad (SG)
3-5PM  Our Lady of Fatima Childrens Group
8:15-10PM  Tongan Choir Practice (SG)

Wednesday, November 13th, Miércoles
9:30AM  Rosario de la Virgen de Fatima (IGLESIA)
6-9PM  Our Lady’s Prayer Group, Starving with Rosary (CHURCH)
6:30-9PM  AA– Grupo Serenidad (SG)
7-9 PM  Grupo Liberacion

Thursday, November 14th, Jueves
9:30AM  Rosario de la Virgen de Fatima (IGLESIA)
2-3:30PM  AA– Grupo Serenidad (SG)
5-6PM  Overeaters Anonymous (SG)
7-9PM  Legión de Maria (SM)
7-9PM  Tongan Choir Practice (SG)

Friday, November 15th, Viernes
2PM  AA – Grupo Serenidad (SG)
2PM  Grupo de AL-ANON (SG)
10AM-4PM  Handmaids of the Lord(SM)
7-9PM  Camino, Verdad y Vida Choir Practice (SG)
7-9PM  Singles for Christ Meeting (UR)

Mass Intentions / Intenciones de la Misa

Saturday, November 9th, Sábado
4:30p.m.  Ivan, Belita & Riona Mascarenhas THG and Special Intention
7:00 p.m.

Sunday, November 10th, Domingo
8:00 a.m.  Mateo Ramirez
10:00 a.m.  Sarah Dionisio (Bday)
6:00 p.m.  Conrado Magante

During the month of November we will only take intentions for the weekend masses. All others are offered for All Souls. If you still need to add your deceased loved ones, envelopes are available in the Church and also in the office.

Durante el mes de Noviembre solo tomaremos intenciones los fines de semana. Todas las demás Misas serán ofrecidas por Todas las Animas. si usted aun necesita agregar sus seres queridos ya fallecidos, los sobres están disponibles en la Iglesia o también en la oficina.

Readings for the Week

Monday: Wis 1:1-7; Ps 139:1b-10; Lk 17:1-6
Tuesday: Wis 2:23 — 3:9; Ps 34:2-3, 16-19; Lk 17:7-10
Wednesday: Wis 6:1-11; Ps 82:3-4, 6-7; Lk 17:11-19
Thursday: Wis 7:22b — 8:1; Ps 119:89-91, 130, 135, 175; Lk 17:20-25
Friday: Wis 13:1-9; Ps 19:2-5ab; Lk 17:26-37
Saturday: Wis 18:14-16; 19:6-9; Ps 105:2-3, 36-37, 42-43; Lk 18:1-8
Sunday: Mal 3:19-20a; Ps 98:5-9; 2 Thes 3:7-12; Lk 21:5-19

LECTURAS DE LA SEMANA

Lunes:  Sab 1:1-7; Sal 139 (138):1b-10; Lc 17:1-6
Martes:  Sab 2:23 — 3:9; Sal 34 (33):2-3, 16-19; Lc 17:7-10
Miércoles:  Sab 6:1-11; Sal 82 (81):3-4, 6-7; Lc 17:11-19
Jueves:  Sab 7:22b — 8:1; Sal 119 (118):89-91, 130, 135, 175; Lc 17:20-25
Viernes:  Sab 13:1-9; Sal 19 (18):2-5ab; Lc 17:26-37
Sábado:  Sab 18:14-16; 19:6-9; Sal 105 (104):2-3, 36-37, 42-43; Lc 18:1-8
Domingo:  Mal 3:19-20a; Sal 98 (97):5-9; 2 Tes 3:7-12; Lc 21:5-19

Thirty-second Sunday in Ordinary Time
November 10, 2019

Alleluia, alleluia.
Jesus Christ is the firstborn of the dead;
to him be glory and power, forever and ever.

Alleluia, alleluia
- Rv 1; 5a-6b

10 de noviembre de 2019

Alleluia, alleluia
Jesucristo es el primogénito de los muertos;
a el sea el poder y la gloria, por los siglos de los siglos

Alleluia, alleluia
- Ap 1;5-6
THE CALL TO DISCIPLESHIP

The core vocation in the Gospel of Mark is the vocation, or call, to discipleship. Today's Gospel passage provides us with one last example of what the vocation to discipleship means, and one example of what it doesn't mean. A destitute widow shows us that discipleship means following Jesus' way of service, even if it requires giving one's livelihood (or life). The scribes show us by their bad example that discipleship should entail a vocation to extend God's care to those who are most in need.

In our reading from the book of Kings another widow and her son are close to death. They too give what little they have, but they are rewarded by Elijah with food enough for a year. And the reading from the Letter to the Hebrews reminds us that Jesus sacrificed his life "to bring salvation to those who eagerly await him" (Hebrews 9:28).

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SAINTS AND SPECIAL OBSERVANCES

Sunday: Thirty-second Sunday in Ordinary Time
Monday: St. Martin of Tours; Veterans Day
Tuesday: St. Josaphat
Wednesday: St. Frances Xavier Cabrini
Friday: St. Albert the Great
Saturday: St. Margaret of Scotland; St. Gertrude; Blessed Virgin Mary

A GOOD STORY
Christianity is the story of beggars who tell other beggars where to find bread.
--Anonymous

UNA BUENA HISTORIA
La fe cristiana es la historia de unos mendigos que les dicen a otros mendigos dónde encontrar pan.
--Anónimo

Parish Registration
Please complete and return form to the parish office, or simply drop it in the collection basket. Kindly print all information.

Name (s): __________________________
________________________________
________________________________
Address: __________________________________________
________________________________
City & Zip: _________________________
Phone: _____________________________
E-mail: _____________________________
Primary language spoken at home: ________________________
________________________________
______ Updating Current Parish Registration
______ Moving / Please remove from mailing list.
______ This is a new registration Please call me.

La comunidad Hispana les invita a una misa especial, que se celebrara

Lugar: En el templo de la Parroquia de San Bruno
Fecha: 22 de Noviembre de 2019
Hora: de 7 pm. A 9 pm.
Celebrante: Rev. Darwin Espinal Estrada

PARA MAYOR INFORMACION:
Maria Monroy: Tel. (650) 822-9393

THE CALL TO DISCIPLESHIP

Christianity is the story of beggars who tell other beggars where to find bread.
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**Catechism Corner by Kacey Carey, DRE**

My friend turned to me and said "how will I know if my parent is in heaven?" Most modern funerals eulogize the dead as already in heaven, assuming that after death, everyone ascends and enjoys an afterlife of bliss. One person even thought that heavenly souls are flying around and become angels. However this week's gospel clearly states that "those deemed worthy to attain the coming age" are the ones in heaven. Our earthly existence is a proving ground for our future life if we have lived as Jesus requests. If we have followed God's laws, practiced the works of mercy and served Him to the best of our ability, we think we have a "leg up" on others. However, last week's gospel stressed that practicing all the virtues is still no guarantee of a heavenly reward. We must pick up our cross and follow the Lord. We must ask others to pray for us (the church militant on earth) and the souls in purgatory (the church suffering) and those in heaven (the church triumphant). Especially powerful is our ability to pray for the souls in purgatory, who can not pray for themselves, but can intercede for us. They no longer have the ability to perform works of mercy, offer masses, pray, fast or sacrifice for themselves, but we do. We can intercede for them, shortening their purgatory time by offering masses, praying, sacrificing, fasting and serving the church through the works of mercy. Thus we are all connected, the church on earth, the church in heaven and the church in purgatory.

"O God, while I am here on earth, let me learn to know you better, so that in heaven I may know you fully; let my love for you grow deeper here, so that I may love you fully." St. Anselm

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**YOUR CONTRIBUTION / SU CONTRIBUCION NOVEMBER 2ND & NOVEMBER 3RD**

We are grateful for your consistent financial support each Sunday. Please remember us in prayer & offering even when you cannot be present. *Agradecemos mucho su ayuda financiera de cada semana. Por favor recuerdenos en sus oraciones y en sus ofrendas aun cuando no pueda estar presentes.*

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Saints Parade