Our Lord Jesus Christ the King

Phone: (650) 588-2121
Fax: (650) 588-6087
555 West San Bruno Avenue
San Bruno, CA 94066
St. Bruno Parish is a multi-cultural community, founded in 1912, that welcomes everyone to worship God, especially through the Holy Eucharist and Perpetual Adoration, to grow in the faith and to serve the less fortunate in order to be light and truth for others.

OFFICE HOURS / HORAS DE OFICINA
TUESDAY—SATURDAY
8:30 AM - 1:00 PM & 2:00 - 5:00 PM
Phone: (650) 588-2121 Fax: (650) 588-6087

RELIGIOUS EDUCATION OFFICE:
(650) 588-2121 Ext. 114 Saturday 9-11 AM

PASTORAL STAFF / PERSONAL PARROQUIAL
Rev. Michael Brillantes     Pastor
Mr. Ramon de la Rosa    Deacon
Jennifer Chukwueke     Pastoral Council Chair
Rosa Willis      Finance Council Chair
Pamela Rojas      Liturgy Committee Chair
Teresa Lopez      Liturgy Committee Co-Chair
Kacey Carey     Director of Religious Education
Teresa Navarro     CCD Spanish Coordinator
Guillermo Quant     RCIA (English) Director
Ramiro Castillo     RICA (Spanish) Director
Marefel Alexander     Bookkeeper
Roger Tellez       Executive Secretary
Metzli Padilla     Secretary/Receptionist
Isabel Valadez     Secretary/CCD

WELCOME TO ST. BRUNO CHURCH/BIENVENIDOS
At our Sunday Mass, we come together from all our small communities and celebrate our oneness in Christ. Take a little time to get to know the folks you are celebrating Mass with. En nuestra misa del domingo todas nuestras pequeñas comunidades nos juntamos para celebrar nuestra unión con Cristo. Tomen un poco de tiempo y trate de conocer a la persona que está a su lado acompañándolo en la Misa.

MASS SCHEDULE / HORARIO DE MISAS:
Sunday: 8:00AM, 12:00PM, 6:00PM
Domingo: 10:00AM Spanish
Saturday: 8:00AM, 4:30PM (Vigil)
Sábado: 7:00PM (Vigilia)

Weekdays 8:00AM & 6:00PM except Wednesday
7:00PM with Our Lady’s Prayer Group

Holy Days: 8:00AM & 6:00PM

1st Friday: 6PM followed by Holy Hour & Benediction
Filipino Mass— Check with the office for schedule

ANOINTING OF THE SICK / UNCIÓN DE LOS ENFERMOS:
Please call the parish office when you know of anyone who would like to receive the sacraments but is unable to come to the church. Favor de llamar a la Oficina cuando usted sepa de alguien que quisiera recibir los sacramentos pero no puede venir a la Iglesia.

BAPTISMS / BAUTIZOS:
Primer Sábado:  11:30 A.M. Clase
Segundo Sábado:  11:30 A.M. Bautizo
Third Saturday:  11:30 A.M. Baptismal Class
Fourth Saturday: 11:30 A.M. Baptisms

CCD SCHEDULE / CATECISMO:
Grades 1 - 7 Saturdays:  9:00 A.M. - 11:00 A.M.
Registrations are over the summer and classes run from September—May / Las registraciones son durante el verano y las clases son de Septiembre a Mayo.

CONFIRMATION CLASS:
Grades 8-12 Tuesdays starting with 6:00 P.M. Mass

CONFESSIONS / CONFESSIONES:
Saturdays: 3:30 PM to 4:30 PM

QUINCEAÑERA:
Arrangements must be made at least six months prior to the ceremony. The girl should be already confirmed or in good standing in her final year of Confirmation. Hacer arreglos por lo menos seis meses antes de la fecha. La joven tiene que haber recibido la Confirmación o estar en su último año de Confirmación en buen estado.

MARRIAGE/MATRIMONIO:
Arrangements must be made at least six months before the tentative date of the marriage. Hacer arreglos por lo menos seis meses antes de la fecha de la boda.

RCIA (RITE OF CHRISTIAN INITIATION OF ADULTS):
For adults interested in the Catholic faith: classes usually start in September. Call the office for actual date and time.

RICA (INICIACIÓN PARA ADULTOS):
Para adultos interesados en la Fe Católica, las clases usualmente comienzan en Septiembre, por favor llame a la oficina.
When He was asked by Pilate if he was a king, Jesus did not say "yes". He bounced back the question to Pilate, "it's you who say that I am," and he gave a new definition to the word saying, "my kingdom is not of this world". Jesus as king was totally different from the kings of his day. In the history of the Jewish religion, at first there were no kings. What they had were judges. In the 11th century BC, with the ever-threatening presence of the Philistines, the Israelites began to realize that they needed more than judges who responded to the call of individual crises. They needed a leader who would be available 24/7. After debating the pros and cons of kingship, Samuel, the last judge, agreed and anointed Saul. He was the first king of Israel. David would be the second. King David was the one who united the entire 12 tribes. As king, David was expected to "shepherd" his people, not boss them around. Unlike the gentle leaders, he was to make the people, not himself, the center of his reign. He was a symbol of Yahweh's care and concern, the champion of the helpless. Every Jewish king was expected to have special attention to widows, orphans and foreigners.

Jesus' early followers were also convinced that God's care and concern for the helpless was shown in Jesus' earthly ministry. In the gospel today, when Jesus was hanging on the cross the soldiers made fun of him, "If you are the King of the Jews, save yourself!" The thought behind that line is: real kings take care of themselves first before others. Not Jesus. He was a different kind of king. He put other's needs before his own. To the thief crucified with him who pleaded, "Remember me when you come into your kingdom," Jesus responded, "Amen, I say to you, today you will be with me in Paradise."

So, yes, Jesus was king but in the end, no matter what title is given to Jesus, the early Christians were confident that this Jesus was someone who always focused on them, not on himself. Referring to Jesus as king forced them and us to look at leadership from an entirely different angle. A king is someone who shepherds. A leader is someone who serves.

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With the feast of Christ the King, we close the church year and start the new liturgical calendar with the Season of Advent. Fittingly, I'm pleased to announce that starting on December 1st, our website will have a new look be under the management of Our Sunday Visitor (OSV). The website name remains the same: www.saintbrunos.org. We thank Gary DeMartini for the many years that he managed our website.

Also, the pledgers (those who receive signed up for the envelopes) will be receiving a letter in the mail soon regarding the switch from our current envelope provider to OSV. Finally, I wish a great Thanksgiving weekend to everyone!
### Weekly Calendar / Calendario Semanal

**Saturday, November 23th, Sábado**
- 11:30AM-1:30PM  Talleres de Oracion (UR)
- 12:00AM-1:30PM  Legión de Maria (SM)
- 6-4PM St. Joseph Guild (ST. GABRIEL)
- 6-8PM Tongan Choir Practice (ST. GABRIEL)
- 8-12AM Tongan Men’s Club (ST. GABRIEL)

**Sunday, November 24th, Domingo**
- 1PM-4PM  Tongan
- 8:30PM  AA– Grupo Serenidad (SG)

**Monday, November 25th, Lunes**
- 9:30AM Rosario de la Virgen de Fatima (IGLESIA)
- 7-9PM Charismatic Group (SM)
- 7-9PM Seguidores del Sagrado Corazon (SM.2)
- 7-8:30PM AA– Grupo Serenidad (SG)

**Tuesday, November 26th, Martes**
- 9:30AM Rosario de la Virgen de Fatima (IGLESIA)
- 2-3:30PM AA– Grupo Serenidad (SG)
- 3-5PM Our Lady of Fatima Childrens Group
- 8:15-10PM Tongan Choir Practice (SG)

**Wednesday, November 27th, Miércoles**
- 9:30AM Rosario de la Virgen de Fatima (IGLESIA)
- 6-9PM Our Lady’s Prayer Group (STAR with Rosary)
- 6:30-9PM AA– Grupo Serenidad (SG)

**Thursday, November 28th, Jueves**
- 9:30AM Rosario de la Virgen de Fatima (IGLESIA)
- 5-6PM Overeaters Anonymous (SG)
- 7-9PM Legión de Maria (SM)
- 7-9PM Tongan Choir Practice (SG)

**Friday, November 29th, Viernes**
- 2PM AA – Grupo Serenidad (SG)
- 2PM Grupo de AL-ANON (SG)
- 10AM-4PM Handmaids of the Lord(SM)
- 7-9PM Camino, Verdad y Vida Choir Practice (SG)
- 7-9PM Singles for Christ Meeting (UR)

### Mass Intentions / Intenciones de la Misa

**Saturday, November 23th, Sábado**
- 4:30p.m.  For the people of St. Bruno
- 7:00p.m.  Jimena Napoles (Bday)

**Sunday, November 24th, Domingo**
- 8:00 a.m.  John Tayag (Bday)
- 10:00 a.m.  Salvador Padilla (Bday)
- 12:00 p.m.  Milagros L. Aquino
- 6:00 p.m.  Joyce Lobo (Bday)

During the month of November we will only take intentions for the weekend masses. All others are offered for All Souls. If you still need to add your deceased loved ones, envelopes are available in the Church and also in the office.

**Durante el mes de Noviembre solo tomaremos intenciones los fines de semana. Todas las demás Misas serán ofrecidas por Todas las Animas. si usted aun necesita agregar sus seres queridos ya fallecidos, los sobres están disponibles en la iglesia o también en la oficina.**

### Readings for the Week / Lecturas para la Semana

**Monday:** Dn 1:1-6, 8-20; Dn 3:52-56; Lk 21:1-4
**Tuesday:** Dn 2:31-45; Dn 3:57-61; Lk 21:5-11
**Wednesday:** Dn 5:1-6, 13-14, 16-17, 23-28; Dn 3:62-67; Lk 21:12-19
**Thursday:** Dn 6:12-28; Dn 3:68-74; Lk 21:20-28
**Thanksgiving Day, Suggested:**
- Sir 50:22-24; Ps 145:2-11
- 1 Cor 1:3-9
- Lk 17:11-19
**Friday:** Dn 7:2-14; Dn 3:75-81; Lk 21:29-33
**Saturday:** Rom 10:9-18; Ps 19:8-11; Mt 4:18-22
**Sunday:** Is 2:1-5; Ps 122:1-9
- Rom 13:11-14; Mt 24:37-44

### Lecturas Para la Semana

**Lunes:**
- Dn 1:1-6, 8-20; Dn 3:52-56; Lucas 21:1-4

**Martes:**
- Dn 2:31-45; Dn 3:57-61; Lucas 21:5-11

**Miércoles:**
- Dn 5:1-6, 13-14, 16-17, 23-28; Dn 3:62-67; Lucas 21, 12-19

**Jueves:**
- Dn 6:12-28; Dn 3:68-74; Lucas 21:20-28
**De Acción de Gracias, Sugerido:**
- Sir 50:22-24; Ps 145:2-11
- 1 Cor 1:3-9
- Lucas 17:11-19

**Viernes:**
- Dn 7:2-14; Dn 3:75-81; Lucas 21:29-33

**Sábado:**
- Rom 10:9-18; Ps 19:8-11; Mt 4:18-22

**Domingo:**
- Is 2:1-5; Ps 122:1-9; Romanos 13:11-14; Mt 24:37-44
Americans have an uncomfortable relationship with kings. The American Revolution was fought for independence from King George, after all. Nonetheless, today every Catholic church around the world celebrates the Solemnity of Our Lord Jesus Christ, King of the Universe. Today’s feast invites us to look beyond our national loyalties and rejoice in our primary identity. We are children of God in Jesus, Christ the King. Our readings help us consider what it’s like to belong to God’s kingdom. The book of Samuel captures the deep longing of the Israelites for a king to shepherd them. Saint Paul reminds the Colossians that we belong to the kingdom of Christ, whose power he praises in a beautiful hymn. Finally, Luke’s Gospel calls to mind the kind of king Jesus chooses to be—a suffering servant, a man for others. By sacrificing his life for us, Jesus throws open the gates of Paradise.

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Parish Registration
Please complete and return form to the parish office, or simply drop it in the collection basket.
Kindly print all information.

Name (s): ______________________________________
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Address:_______________________________________
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City & Zip: _____________________________________
Phone: ________________________________________
E-mail: ________________________________________
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Primary language spoken at home: _________________
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_____ Updating Current Parish Registration
_____ Moving / Please remove from mailing list.
_____ This is a new registration Please call me.

Formed
We invite you to join FORMED. It is a most useful tool for the Catholic Church in learning more about the faith. It’s an excellent resource for catechesis and faith formation.

You can easily access this so-called “Netflix of the Catholic Church” by going to the website or download the free app on your phone.

Go to FORMED.org and click on register, enter the free parish code, YXK8DY, your email and create a password.

Explore, study, listen or read to deepen your faith!
Catechism Corner by Kacey Carey, DRE

When was the last time you had to sacrifice? Lately for me it is coming daily: from bodily aches/pains, technology fails, power outages, car breakdowns. Despite the growing distractions, we still are called to deny ourselves and pick up the cross. Jesus’ feast day this week as Christ the King marks the end of ordinary time and the beginning of his reign. He died a miserable death, betrayed by most, yet will come back as a triumphant king. He died wearing a crown of thorns but will come again in a crown of glory. He was wrapped in a dirty horse blanket for a robe, but will come in magnificent robes. His cross was his throne, with derision and ridicule by others. But now his throne is in heaven with adoring angels praising constantly. One thing remains the same however, he sacrificed himself for love of us. But how do we make Jesus, King of our lives? Do we listen to Kanye West conversion album called Christ the King? Or more personally, place Christ as ruler of our day? Do we prioritize in placing Jesus first in all things? We can start our day with consecration prayer, so that everything occurring good or bad can be offered to the Lord. We plan on attending Sunday mass and schedule our week around this priority. We can squeeze in a visit to the Blessed Sacrament, or even attend daily mass. We can teach our children to pray daily around a home altar. We can avoid burden-some work for ourselves and for others on Sundays. We can close our day with an examination of conscience, act of contrition and prayer to our guardian angel, who must be working overtime keeping up with the constant assaults to our faith daily.

"Jesus Christ is Lord of the world and Lord of history because everything was made for his sake. All men were redeemed by him and will be judged by him."

CCC 668-674, 680

¿Cuándo fue la última vez que tuviste que sacrificarte? Últimamente para mí viene a diario: dolores/molestias corporales, fallas tecnológicas, cortes de energía, fallas de automóviles y fallas de comunicación. A pesar de las crecientes distracciones, todavía estamos llamados a negarnos a nosotros mismos y levantar la cruz. El día de la fiesta de Jesús esta semana como Cristo Rey marca el final del tiempo ordinario y el comienzo de su reinado. Murió una muerte miserable, traicionado por la mayoría, pero volverá como un rey triunfante. Murió con una corona de espinas, pero vendrá nuevamente en una corona de gloria. Estaba envuelto en una manta de caballo suya por una túnica, pero vendrá con una túnica magnífica. Su cruz era su trono, con burla y ridículo por parte de otros. Pero ahora su trono está en el cielo con ángeles adorando alabando constantemente. Sin embargo, una cosa sigue siendo la misma: se sacrificó por amor a nosotros y todavía nos ama lo suficiente como para buscarnos, dejando atrás al 99. Se dice que incluso si fuéramos la única persona en el mundo, él todavía se sacrificaría por amor a nosotros. Pero, ¿cómo hacemos de Jesús, el Rey de nuestras vidas? ¿Escuchamos el álbum de conversión de Kanye West llamado Cristo Rey? O más personalmente, ¿colocamos a Cristo como gobernante de nuestros días? ¿Priorizamos colocar a Jesús primero en todas las cosas? Podemos comenzar nuestro día con oración de consagración, para que todo lo que ocurra bien o mal pueda ser ofrecido al Señor. Planeamos asistir a la misa del domingo y programar nuestra semana en torno a esta prioridad. Podemos expresar una visita al Santísimo Sacramento, o incluso asistir a misa diaria. Podemos enseñar a nuestros hijos a rezar diariamente alrededor del altar de una casa. Podemos evitar el trabajo pesado para nosotros y para los demás los domingos. Podemos cerrar nuestro día con un examen de conciencia, un acto de contrición y oración a nuestro ángel guardián, quien debe estar trabajando horas extras para mantenerse al día con los constantes ataques a nuestra fe todos los días.

"Jesucristo es el Señor del mundo y el Señor de la historia porque todo fue hecho por él. Todos los hombres fueron redimidos por él y serán juzgados por él."

CCC 668-674, 680

YOUR CONTRIBUTION / SU CONTRIBUCION NOVEMBER 16th & NOVEMBER 17th

We are grateful for your consistent financial support each Sunday. Please remember us in prayer & offering even when you cannot be present. ¡Agradecemos mucho su ayuda financiera de cada semana! Por favor recuérdenos en sus oraciones y en sus ofrendas aun cuando no puedan estar presentes.

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More pictures of Saints Parade