 Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?

Luke 24:32
St. Bruno Parish is a multi-cultural community, founded in 1912, that welcomes everyone to worship God, especially through the Holy Eucharist and Perpetual Adoration, to grow in the faith and to serve the less fortunate in order to be light and truth for others.

**OFFICE HOURS / HORAS DE OFICINA**
TUESDAY—SATURDAY
8:30 AM - 1:00 PM & 2:00 - 5:00 PM
Phone: (650) 588-2121 Fax: (650) 588-6087

**RELIGIOUS EDUCATION OFFICE:**
(650) 588-2121 Ext. 114 Saturday 9-11 AM

**PASTORAL STAFF / PERSONAL PARROQUIAL**
Rev. Michael Brillantes     Pastor
Mr. Ramon de la Rosa    Deacon
Jennifer Chukwueke     Pastoral Council Chair
Rosa Willis      Finance Council Chair
Pamela Rojas      Liturgy Committee Chair
Teresa Lopez      Liturgy Committee Co-Chair
Kacey Carey     Director of Religious Education
Teresa Navarro     CCD Spanish Coordinator
Guillermo Quant     RCIA (English) Director
Ramiro Castillo     RICA (Spanish) Director
Marefel Alexander     Bookkeeper
Roger Tellez       Executive Secretary
Metzli Padilla     Secretary/Receptionist
Isabel Valadez     Secretary/CCD

**WELCOME TO ST. BRUNO CHURCH/BIENVENIDOS**
At our Sunday Mass, we come together from all our small communities and celebrate our oneness in Christ. Take a little time to get to know the folks with whom you are celebrating Mass. *En nuestra misa del domingo todas nuestras pequeñas comunidades nos juntamos para celebrar nuestra unión con Cristo. Tomen un poco de tiempo y trate de conocer a la persona que está a su lado acompañándolo en la Misa.*

**MASS SCHEDULE / HORARIO DE MISAS:**
Sunday: 8:00AM, 12:00PM, 6:00PM
*Domingo:* 10:00AM Spanish
Saturday: 8:00AM, 4:30PM (Vigil)
*Sábado:* 7:00PM (Vigilia)

Weekdays 8:00AM & 6:00PM except Wednesday
7:00PM with Our Lady’s Prayer Group

Holy Days: 8:00AM & 6:00PM

1st Friday: 6PM followed by Holy Hour & Benediction
Filipino Mass— Check with the office for schedule

**ANOINTING OF THE SICK / UNCIÓN DE LOS ENFERMOS:**
Please call the parish office when you know of anyone who would like to receive the sacraments but is unable to come to the church. *Favor de llamar a la Oficina cuando usted sepa de alguien que quisiera recibir los sacramentos pero no puede venir a la Iglesia.*

**BAPTISMS / BAUTIZOS:**
*Primer Sábado:* 11:30 A.M. Clase
*Segundo Sábado:* 11:30 A.M. Bautizo
Third Saturday:  11:30 A.M. Baptismal Class
Fourth Saturday: 11:30 A.M. Baptisms

**CCD SCHEDULE / CATECISMO:**
Grades 1 - 7 Saturdays:  9:00 A.M. - 11:00 A.M.
Registrations are over the summer and classes run from September—May / *Las registraciones son durante el verano y las clases son de Septiembre a Mayo.*

**CONFIRMATION CLASS:**
Grades 8-12 Tuesdays starting with 6:00 P.M. Mass

**CONFESSIONS / CONFESIONES:**
Saturdays: 3:30 PM to 4:30 PM

**QUINCEAÑERA:**
Arrangements must be made at least six months prior to the ceremony. The girl should be already confirmed or in good standing in her final year of Confirmation. *Hacer arreglos por lo menos seis meses antes de la fecha. La joven tiene que haber recibido la Confirmación o estar en su último año de Confirmación en buen estado.*

**MARRIAGE/MATRIMONIO:**
Arrangements must be made at least six months before the tentative date of the marriage. Hacer arreglos por lo menos seis meses antes de la fecha de la boda.

**RCIA (RITE OF CHRISTIAN INITIATION OF ADULTS):**
For adults interested in the Catholic faith: classes usually start in September. Call the office for actual date and time.

**RICA (INICIACIÓN PARA ADULTOS):**
*Para adultos interesados en la Fe Católica, las clases usualmente comienzan en Septiembre, por favor llame a la oficina.*
Third Sunday of Easter
Today's readings look back at both the Crucifixion and the Resurrection, remembering the promise given to David that Jesus would be raised from the dead. The Psalm and First Peter look forward to our lives as we await our resurrection and consider the sacrifice made by Jesus. Luke tells us the story of another experience of the risen Jesus. The disciples unknowingly walk with Jesus and tell him of the Crucifixion and the Resurrection. Jesus himself looks back with them to the promises made to Moses and all the prophets about his death and resurrection. Still they do not know who he is. It is only when he blesses and breaks bread and shares it with them that they realize it is Jesus. Then they race back to Jerusalem to tell the others.

SLOW OF HEART
After the crucifixion and resurrection of Jesus, two of the disciples hit the road and try to escape all the uncertainty, fear, remorse, and guilt they feel. They feel the same regret that the disciples feel in Acts and First Peter. They meet another man traveling the same road and are astonished when he seems to know nothing about the events that so occupy their thoughts. These events have consumed them, have broken their hearts, have left them downcast and blind to the very person who joins them on their journey. Their companion, Jesus, takes them through their own tradition, through the Old Testament promise that someone just like him would come, be killed, and would rise from the dead. Though they do not recognize him by the words alone, they do not want him to leave. Lucky for them he stays.

IN THE BREAKING OF THE BREAD
Despite all the hints, the disciples do not recognize Jesus. They remain consumed with their own confusion and fear and they cannot see who is right in front of them. It is only with the blessing, breaking, and sharing of the bread that they suddenly recognize Jesus. No words, however insightful, can penetrate the confusion and fear the disciples feel. Through the simple act of breaking and blessing bread they recognize Jesus. Even as their "hearts were burning," their minds did not know. How often do we not see what is right before us because we are so consumed with our own worries, regrets, concerns? Like the disciples it takes an action like the breaking of the bread, a reminder of the death of Jesus, his sacrifice, to get us to understand what our hearts already know.
### Weekly Calendar / Calendario Semanal

**Saturday, April 25th, Sábado**
- 11:30AM-1:30PM  Talleres de Oración (UR)
- 12:00AM-1:30PM  Legión de María (SM)
- 6-4PM  St. Joseph Guild (ST. GABRIEL)
- 6-8PM  Tongan Choir Practice (ST. GABRIEL)
- 8-12AM  Tongan Men’s Club (ST. GABRIEL)

**Sunday, April 26th, Domingo**
- 1PM-4PM  Tongan
- 8:30AM  AA – Grupo Serenidad (SG)

**Monday, April 27th, Lunes**
- 9:30AM  Rosario de la Virgen de Fatima (IGLESIA)
- 7-9PM  Charismatic Group (SM)
- 7-9PM  Seguidores del Sagrado Corazón (SM.2)
- 7-8:30PM  AA – Grupo Serenidad (SG)

**Tuesday, April 28th, Martes**
- 9:30AM  Rosario de la Virgen de Fatima (IGLESIA)
- 2-3:30PM  AA – Grupo Serenidad (SG)
- 3-5PM  Our Lady of Fatima Childrens Group
- 8:15-10PM  Tongan Choir Practice (SG)

**Wednesday, April 29th, Miércoles**
- 9:30AM  Rosario de la Virgen de Fatima (IGLESIA)
- 6-9PM  Our Lady’s Prayer Group /Star with Rosary (CHURCH)
- 6:30-9PM  AA – Grupo Serenidad (SG)
- 7-9PM  Grupo de Liberacion

**Thursday, April 30th, Jueves**
- 9:30AM  Rosario de la Virgen de Fatima (IGLESIA)
- 2-3:30PM  AA – Grupo Serenidad (SG)
- 5-6PM  Overeaters Anonymous (SG)
- 7-9PM  Legión de María (SM)
- 7-9PM  Tongan Choir Practice (SG)

**Friday, May 1st, Viernes**
- 2PM  AA – Grupo Serenidad (SG)
- 10AM-4PM  Handmaids of the Lord (SM)
- 7-9PM  Camino, Verdad y Vida Choir Practice (SG)

**Third Sunday of Easter**
**April 26, 2020**
You have made known to me the paths of life;  
you will fill me with joy in your presence.  
— *Acts 2:28*

**Tercer Domingo de Pascua**
**26 de abril de 2020**
*Me has enseñado el sendero de la vida  
y me saciarás de gozo en tu presencia.*  
— *Hechos 2:28*
**Online Giving is now available**

Parishioners of Saint Bruno Church can now make a one-time or recurring donations directly on our parish website at www.saintbrunos.org. Give a donation at any time (from any device that connects to the internet) using a current email and checking account/credit card. It is simple and secure. Visit our website and click on Online Giving at the top of the page.

**Donaciones en línea está disponible ahora.**

Los feligreses de la Iglesia de San Bruno ahora pueden hacer donaciones únicas o recurrentes directamente en nuestro sitio web de la parroquia en www.saintbrunos.org. Haga una donación en cualquier momento (desde cualquier dispositivo que se conecte a Internet) utilizando un correo electrónico actual y una cuenta corriente / tarjeta de crédito. Es simple y seguro. Visite nuestro sitio web y escoja Online Giving en la parte superior de la página.

**STAY WITH US, LORD**

Walk with us, Lord, along the road of resurrection!

Explain for us, so slow to believe, the things that Scripture says of you.

Break the bread of the Eucharist with us whenever we share our lives with our brothers and sisters.

Stay with us each time night approaches and the daylight fades in our hearts!

—from **Come, Lord Jesus** by Lucien Deiss, CSSp, copyright © 1976, 1981, Lucien Deiss. Published by World Library Publications. p.168

**Broadcast Mass**

Here at San Brunos Will be available at Youtube and Facebook live.

To Access mass kindly do the following:

- Go to Youtube
- Enter “Saint Bruno Church“
- Click on the icon
- Select the video

Thank you.

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**Formed**

We invite you to join FORMED. It is a most useful tool for the Catholic Church in learning more about the faith. It’s an excellent resource for catechesis and faith formation.

You can easily access this so-called “Netflix of the Catholic Church” by going to the website or download the free app on your phone.

Go to FORMED.org and click on register, enter the free parish code, YXK8DY, your email and create a password.

*Explore, study, listen or read to deepen your faith!*

**We pray for the healing and full recovery of**

Cynthia Torres  Lupita Dumas  Paz Torres

Manny Rosales  Ana Dueñas  Nailoni Kafoa

Kalo Mailangi  Emeritus Deacon Joe Lavulo

Enrique Salas de la Torre

and all those who are sick please keep them in your prayers that God may grant them their health.

**Parish Registration**

Please complete and return form to the parish office, or simply drop it in the collection basket. Kindly print all information.

Name(s): __________________________________________
______________________________________________
______________________________________________

Address: _________________________________________
______________________________________________
______________________________________________

City & Zip: _____________________________________

Phone: ________________________________________

E-mail: ________________________________________
______________________________________________
______________________________________________

Primary language spoken at home: _________________
______________________________________________
______________________________________________

_____ Updating Current Parish Registration

_____ Moving / Please remove from mailing list.

_____ This is a new registration Please call me.
Catechism Corner by Kacey Carey, DRE

The Emmaus road experience is one for which all Catholics long. We want to recognize Jesus in the breaking of the bread. We long to see him again, even on a limited basis. We can read about the liturgy of the Word and hear of God's resurrection. But to receive him in the Eucharist is what it means to be Catholic. Every Holy Communion unites us more deeply with Christ, makes us a living member of the Body of Christ, and renews the graces that we received at Baptism. With this enforced separation from our Lord, our anxious hearts are becoming more anticipatory, such that we can not wait to meet him again. We want to promise him never again will we stray. Never will we sin again. This separation from the Eucharist has been hard on everyone, because one of the benefits of receiving the Lord is that it fortifies us against future sin. When left to our own devices, we continually falter. So we are starving for the Eucharist and impatiently await the day of being fully satiated. Jesus promised his disciples, and us with them, that we will one day sit at table with him. Therefore every Holy Mass is a "memorial of the blessed Passion". As the Catechism says (1402-1405) in the Eucharistic Prayer I, called the Roman Canon, we have a pledge of future glory and the potential for fullness of grace. "Do not fear what may happen tomorrow. The loving Father who cares for you today will care for you tomorrow and everyday. Either he will shield you from suffering or He will give you unfailing strength to bear it. Be at peace then and put aside all anxious thoughts and imaginings." St. Francis de Sales, 17th Century Bishop

La experiencia del camino de Emaús es una que todos los católicos anhelan. Queremos reconocer a Jesuc al partir el pan. Anhelamos volver a verlo, incluso de forma limitada. Podemos leer sobre la liturgia de la Palabra y escuchar acerca de la resurrección de Dios. Pero recibirlo en la Eucaristía es lo que significa ser católico. Cada Sagrada Comunión nos une más profundamente con Cristo, nos hace miembros vivos del Cuerpo de Cristo y renueva las gracias que recibimos en el Bautismo. Con esta separación forzada de nuestro Señor, nuestros corazones ansiosos se vuelven más anticipatorios, de modo que no podemos esperar a encontrarlo nuevamente. Queremos prometerle que nunca más nos desviaremos. Nunca volveremos a pecar. Esta separación de la Eucaristía ha sido dura para todos, porque uno de los beneficios de recibir al Señor es que nos fortalece contra el pecado futuro. Cuando nos dejamos a nuestros propios dispositivos, vacilamos continuamente. Así que nos morimos de hambre por la Eucaristía y esperamos con impaciencia el día de estar completamente saciados. Jesús prometió a sus discípulos, y a nosotros con ellos, que algún día nos sentaremos a la mesa con él. Por lo tanto, cada Santa Misa es un "memorial de la bendita Pasión". Como dice el Catecismo (1402-1405) en la Oración Eucarística I, llamada el Canon romano, tenemos una promesa de gloria futura y el potencial para la plenitud de la gracia. "No temas lo que pueda suceder mañana. El padre amoroso que se preocupa por ti hoy te cuidará mañana y todos los días. O te protegerá del sufrimiento o te dará una fuerza inagotable para soportarlo. Entonces mantente en paz y deja de lado todos pensamientos e imaginaciones ansiosos". San Francisco de Sales, obispo del siglo XVII

YOUR CONTRIBUTION / SU CONTRIBUCION April 18th & April 19th

We are grateful for your consistent financial support each Sunday. Please remember us in prayer & offering even when you cannot be present. Agradecemos mucho su ayuda financiera de cada semana. Por favor recuerdenos en sus oraciones y en sus ofrendas aun cuando no pueda estar presentes

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“...and we do our best to treat every family with the highest standards, the way we’d want to be treated ourselves. All my best to you, from Paul Larson.”
Easter

The two disciples recounted what had taken place on the way and how Jesus was made known to them in the breaking of bread.

Luke 24:35

Pascua

Los discípulos contaron lo que les había pasado por el camino y cómo lo habían reconocido al partir el pan.

Lucas 24:35