SECOND SUNDAY OF LENT

FROM THE CLOUD CAME A VOICE THAT SAID, “THIS IS MY BELOVED SON. WITH WHOM I AM WELL PLEASED; LISTEN TO HIM.”

~ MATTHEW 17:5


www.saintbrunos.org

Phone: (650) 588-2121
Fax: (650) 588-6087

555 West San Bruno Avenue
San Bruno, CA 94066
St. Bruno Parish is a multi-cultural community, founded in 1912, that welcomes everyone to worship God, especially through the Holy Eucharist and Perpetual Adoration, to grow in the faith and to serve the less fortunate in order to be light and truth for others.

**OFFICE HOURS / HORAS DE OFICINA**
TUESDAY—SATURDAY
8:30 AM - 1:00 PM & 2:00 - 5:00 PM
Phone: (650) 588-2121 Fax: (650) 588-6087

**RELIGIOUS EDUCATION OFFICE:**
(650) 588-2121 Ext. 114 Saturday 9-11 AM

**PASTORAL STAFF / PERSONAL PARROQUIAL**
Rev. Michael Brillantes     Pastor
Mr. Ramon de la Rosa    Deacon
Jennifer Chukwueke     Pastoral Council Chair
Rosa Willis      Finance Council Chair
Pamela Rojas     Liturgy Committee Chair
Teresa Lopez     Liturgy Committee Co-Chair
Kacey Carey     Director of Religious Education
Teresa Navarro     CCD Spanish Coordinator
Guillermo Quant     RCIA (English) Director
Ramiro Castillo     RICA (Spanish) Director
Marefel Alexander     Bookkeeper
Roger Tellez       Executive Secretary
Metzli Padilla      Secretary/Receptionist
Isabel Valadez     Secretary/CCD

**WELCOME TO ST. BRUNO CHURCH/BIENVENIDOS**
At our Sunday Mass, we come together from all our small communities and celebrate our oneness in Christ. Take a little time to get to know the folks with whom you are celebrating Mass. *En nuestra misa del domingo todas nuestras pequeñas comunidades nos juntamos para celebrar nuestra unión con Cristo. Tomen un poco de tiempo y trate de conocer a la persona que está a su lado acompañándolo en la Misa.*

**MASS SCHEDULE / HORARIO DE MISAS:**
Sunday: 8:00AM, 12:00PM, 6:00PM

domingo: 10:00AM Spanish
Saturday: 8:00AM, 4:30PM (Vigil)
Sábado: 7:00PM (Vigilia)

Weekdays 8:00AM & 6:00PM except Wednesday
7:00PM with Our Lady's Prayer Group

Holy Days: 8:00AM & 6:00PM

1st Friday: 6PM followed by Holy Hour & Benediction

Filipino Mass—Check with the office for schedule

**ANOINTING OF THE SICK / UNCIÓN DE LOS ENFERMOS:**
Please call the parish office when you know of anyone who would like to receive the sacraments but is unable to come to the church. *Favor de llamar a la Oficina cuando usted sepa de alguien que quisiera recibir los sacramentos pero no puede venir a la Iglesia.*

**BAPTISMS / BAUTIZOS:**
Primer Sábado: 11:30 A.M. Clase
Segundo Sábado: 11:30 A.M. Bautizo
Third Saturday: 11:30 A.M. Baptismal Class
Fourth Saturday: 11:30 A.M. Baptisms

**CCD SCHEDULE / CATECISMO:**
Grades 1 - 7 Saturdays: 9:00 A.M. - 11:00 A.M.
Registrations are over the summer and classes run from September—May / Las registraciones son durante el verano y las clases son de Septiembre a Mayo.

**CONFIRMATION CLASS:**
Grades 8-12 Tuesdays starting with 6:00 P.M. Mass

**CONFESSIONS / CONFESSIONES:**
Saturdays: 3:30 PM to 4:30 PM

**QUINCEÑERA:**
Arrangements must be made at least six months prior to the ceremony. The girl should be already confirmed or in good standing in her final year of Confirmation. *Hacer arreglos por lo menos seis meses antes de la fecha. La joven tiene que haber recibido la Confirmación o estar en su último año de Confirmación en buen estado.*

**MARRIAGE/MATRIMONIO:**
Arrangements must be made at least six months before the tentative date of the marriage. *Hacer arreglos por lo menos seis meses antes de la fecha de la boda.*

**RCIA (RITE OF CHRISTIAN INITIATION OF ADULTS):**
For adults interested in the Catholic faith: classes usually start in September. Call the office for actual date and time.

**RICA (INICIACIÓN PARA ADULTOS):**
Para adultos interesados en la Fe Católica, las clases usualmente comienzan en Septiembre, por favor llame a la oficina.
per aspera is a Latin phrase which translates "to the stars, through hardship." It means to attain success by overcoming obstacles. It means to fix one’s gaze on the goal and move towards it with resolve, bearing any burden and meeting any hardship. There is an equivalent saying in Spanish: 

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Vale la pena (it’s worth the pain).
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Applying this motto to our spiritual life, it means that we fix our gaze on God as we take on the vicissitudes of life, facing the challenges and trials that may weaken and wobble our faith. At times, we feel so down and low, too weak and weary to get up but get up we must.

In the context of the liturgical season that we are in, the saying means that we are set to traverse the valley of Lent to reach the mountaintop of Easter. Easter is our destination. Lent is the way.

The gospel this Sunday provides us a preview of that holy drama. Jesus’ transfiguration on a mountaintop gave the apostles a glimpse of what is to come. I believe that the transfiguration kept the spirit of the apostles alive even after they witnessed the gory and gruesome suffering and death of Jesus. They must have held on to that image amidst signs of despair and doom. Somehow, they knew that the passion and death were all worth it; that there is resurrection.

So, dear friends, to fully savor the joy of Easter, let us fully engage with Lent and its demands of prayer, fasting and almsgiving.

Pray for the sick in our community, especially those at death’s door. Pray for the healing and recovery of those infected with corona virus; for a sense of calmness of those who are feeling anxious for its spread. Pray for those who are forced to leave their homes, for their safety as they search for refuge and new life.

Have a realistic plan of what you are giving up for Lent and stick to it. As you deprive yourself of what is otherwise a good thing, remind yourself that though it may be beneficial and pleasurable, you can do without it; that you are in control of your senses and drives. You can detach yourself from things to be more detached to God.

All the prayers and acts of penance would amount to nothing if they are not translated into concrete action of care and concern for others, the poor and the needy. A very simple way to do this is to get your rice bowl, the Catholic Relief Service (CRS) program of feeding the hungry in the world. Have a Blessed Lent! To the stars!
### Weekly Calendar / Calendario Semanal

**Saturday, March 7th, Sábado**
- 11:30AM-1:30PM  Talleres de Oracion (UR)
- 12:00AM-1:30PM Legión de Maria (SM)
- 6-8PM St. Joseph Guild (ST. GABRIEL)
- 8-12AM Tongan Men’s Club (ST. GABRIEL)

**Saturday, March 7th, Sábado**
- 11:30AM-1:30PM Legión de Maria (SM)
- 6-8PM Tongan Choir Practice (ST. GABRIEL)
- 8-12AM Tongan Men’s Club (ST. GABRIEL)

**Sunday, March 8th, Domingo**
- 1PM-4PM Tongan Choir Practice (ST. GABRIEL)
- 8-12AM Tongan Men’s Club (ST. GABRIEL)

**Sunday, March 8th, Domingo**
- 1PM-4PM Tongan Men’s Club (ST. GABRIEL)

**Monday, March 9th, Lunes**
- 9:30AM Rosario de la Virgen de Fatima (IGLESIA)
- 7-9PM Charismatic Group (SM)
- 7-9PM Seguidores del Sagrado Corazón (SM.2)
- 7-8:30PM AA – Grupo Serenidad (SG)

**Monday, March 9th, Lunes**
- 9:30AM Rosario de la Virgen de Fatima (IGLESIA)
- 7-9PM Charismatic Group (SM)
- 7-9PM Seguidores del Sagrado Corazón (SM.2)
- 7-8:30PM AA – Grupo Serenidad (SG)

**Tuesday, March 10th, Martes**
- 9:30AM Rosario de la Virgen de Fatima (IGLESIA)
- 2-3:30PM AA – Grupo Serenidad (SG)
- 3-5PM Our Lady of Fatima Childrens Group
- 8:15-10PM Tongan Choir Practice (SG)

**Tuesday, March 10th, Martes**
- 9:30AM Rosario de la Virgen de Fatima (IGLESIA)
- 2-3:30PM AA – Grupo Serenidad (SG)
- 3-5PM Our Lady of Fatima Childrens Group
- 8:15-10PM Tongan Choir Practice (SG)

**Wednesday, March 11th, Miércoles**
- 9:30AM Rosario de la Virgen de Fatima (IGLESIA)
- 6-9PM Our Lady’s Prayer Group Starting with Rosary (CHURCH)
- 6:30-9PM AA – Grupo Serenidad (SG)
- 7-9 PM Grupo Liberacion

**Wednesday, March 11th, Miércoles**
- 9:30AM Rosario de la Virgen de Fatima (IGLESIA)
- 6-9PM Our Lady’s Prayer Group Starting with Rosary (CHURCH)
- 6:30-9PM AA – Grupo Serenidad (SG)
- 7-9 PM Grupo Liberacion

**Thursday, March 12th, Jueves**
- 9:30AM Rosario de la Virgen de Fatima (IGLESIA)
- 2-3:30PM AA – Grupo Serenidad (SG)
- 5-6PM Overeaters Anonymous (SG)
- 7-9PM Legión de Maria (SM)
- 7-9PM Tongan Choir Practice (SG)

**Thursday, March 12th, Jueves**
- 9:30AM Rosario de la Virgen de Fatima (IGLESIA)
- 2-3:30PM AA – Grupo Serenidad (SG)
- 5-6PM Overeaters Anonymous (SG)
- 7-9PM Legión de Maria (SM)
- 7-9PM Tongan Choir Practice (SG)

**Friday, March 13th, Viernes**
- 2PM AA – Grupo Serenidad (SG)
- 2PM Grupo de AL-ANON (SG)
- 10AM-4PM Handmaids of the Lord(SM)
- 7-9PM Camino, Verdad y Vida Choir Practice (SG)
- 7-9PM Singles for Christ Meeting (UR)

**Friday, March 13th, Viernes**
- 2PM AA – Grupo Serenidad (SG)
- 2PM Grupo de AL-ANON (SG)
- 10AM-4PM Handmaids of the Lord(SM)
- 7-9PM Camino, Verdad y Vida Choir Practice (SG)
- 7-9PM Singles for Christ Meeting (UR)

**Second Sunday of Lent**
**March 8, 2020**

Christ Jesus . . . destroyed death and brought life and immortality to light through the Gospel.  
— 2 Timothy 1:10b

**Second Sunday of Lent**
**March 8, 2020**

Cristo Jesús . . . destruyó la muerte y ha hecho brillar la luz de la vida y de la inmortalidad, por medio del Evangelio.  
— 2 Timoteo 1:10b

### Readings for the Week

**Monday:** Dn 9:4b-10; Ps 79:8, 9, 11, 13; Lk 6:36-38
**Tuesday:** Is 1:10, 16-20; Ps 50:8-9, 16bc-17, 21, 23; Mt 23:1-12
**Wednesday:** Jer 18:18-20; Ps 31:5-6, 14-16; Mt 20:17-28
**Thursday:** Jer 17:5-10; Ps 1:1-4, 6; Lk 16:19-31
**Friday:** Gn 37:3-4, 12-13a; 17b-28a; Ps 105:16-21; Mt 21:33-43, 45-46
**Saturday:** Mi 7:14-15, 18-20; Ps 103:1-4, 9-12; Lk 15:1-3, 11-32
**Sunday:** Ex 17:3-7; Ps 95:1-2, 6-9; Rom 5:1-2, 5-8; Jn 4:5-42 [5-15, 19b-26, 39a, 40-42]
Bible Study

Bible Study offered on Mondays, March 9 – April 27, 2020

Deacon Ramon de la Rosa will lead us in unpacking the Gospel of John as used through Ascension Press by Edward Sri.

Come, bring your bibles, and prepare for Easter

All sessions 7:00pm-9:00pm in the Upper Room of the main Hall.

All Catholics and Non-Catholics Welcome

SAINTS AND SPECIAL OBSERVANCES

Sunday: Second Sunday of Lent;
Daylight Saving Time begins;
International Women’s Day

Monday: St. Frances of Rome;
Purim (Jewish observance) begins at sunset

Friday: Abstinence

Lent 2020

Come and reconcile with God!
April 3 Friday 6:45PM
While Going to Confession throughout year is important, Lent is a great time to receive the sacrament.

There will be 3-4 priests available to hear confessions here at St. Brunos.

Come early attend the 6 PM mass and listen to the homily which helps in preparing for a meaningful reception of this precious Sacrament.

We pray for the healing and full recovery of

Cynthia Torres    Lupita Dumas
Paz Torres
Manny Rosales    Ana Dueñas
Nailoni Kafoa
Kalo Mailangi    Emeritus Deacon Joe Lavulo
Enrique Salas de la Torre

Parish Registration

Please complete and return form to the parish office, or simply drop it in the collection basket. Kindly print all information.

Name(s): ______________________________________
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____________________________________________

Address:_______________________________________
____________________________________________

City & Zip: _____________________________________
Phone: ________________________________________
E-mail: ________________________________________
____________________________________________
Primary language spoken at home: _______________
____________________________________________

_____ Updating Current Parish Registration
_____ Moving / Please remove from mailing list.
_____ This is a new registration Please call me.

Formed

We invite you to join FORMED. It is a most useful tool for the Catholic Church in learning more about the faith. It’s an excellent resource for catechesis and faith formation.

You can easily access this so-called “Netflix of the Catholic Church” by going to the website or download the free app on your phone.

Go to FORMED.org and click on register, enter the free parish code, YXK8DY, your email and create a password.

Explore, study, listen or read to deepen your faith!
Catechism Corner by Kacey Carey, DRE

Lent is a season of repentance. But that doesn't mean only repentance, it means much more. It means to change; to have a metanoia, casting off our old bad habits and replacing with new virtues. We want to change from sin, from distraction, from bad habits of life and thought and speech and turn toward Jesus. In that turning, we are changed, we begin again. We find grace and truth and purpose in an encounter with Jesus, and that grace and truth transforms us. Slowly but surely, that encounter conforms us to Christ. In the gospel He is "transfigured" or changed into something heavenly, ethereal and other worldly in front of his followers who always had a hard time understanding Jesus as God. No matter how many miracles, unanswerable rebuttals and escapes from pursuers, the apostles still did not get it. Only when seeing Jesus communing with Moses (representing the Law) and Elijah (representing the prophets) did they realize his true purpose- bringing the Old Testament to fulfillment in the New for our salvation.

As we fast, sacrifice, pray more and give alms, we experience our own metanoia, a changing, a conversion that doesn't stop. Hopefully it continues right through Easter and every other day of our lives, until we are standing before Christ and hear him say, "Well done, good and faithful servant."

"As through a tree we were made debtors to God, so through a tree we receive the cancellation of our debt."
"St. Irenaeus"

La Cuaresma es una temporada de arrepentimiento. Pero eso no significa solo arrepentimiento, significa mucho más. Significa cambiar; tener una metanoia, desechar nuestros viejos malos hábitos y reemplazarlos con nuevas virtudes. Queremos cambiar del pecado, de la distracción, de los malos hábitos de la vida, del pensamiento y del habla, y volvemos hacia Jesús. En ese giro, somos cambiados, comenzamos de nuevo. Encontramos gracia, verdad y propósito en un encuentro con Jesús, y esa gracia y verdad nos transforma. Lento pero seguro, ese encuentro nos conforma a Cristo. En el evangelio, Él se "transfigura" o se transforma en algo celestial, etéreo y mundano frente a sus seguidores, a quienes siempre les fue difícil entender a Jesús como Dios. No importa cuántos milagros, refutaciones sin respuesta y escapes de los perseguidores, los apóstoles todavía no lo entendieron. Solo cuando vieron a Jesús en comunión con Moisés (representando la Ley) y Elías (representando a los profetas) se dieron cuenta de su verdadero propósito: llevar el Antiguo Testamento al cumplimiento en el Nuevo para nuestra salvación.

A medida que ayunamos, sacrificamos, rezamos más y damos limosna, experimentamos nuestra propia metanoia, un cambio, una conversión que no se detiene. Esperemos que continúe durante la Pascua y cada dos días de nuestras vidas, hasta que estemos ante Cristo y lo escuchemos decir: "Bien hecho, siervo bueno y fiel."

"Como a través de un árbol fuimos deudores de Dios, así que a través de un árbol recibimos la cancelación de nuestra deuda."

"San Irenéo"

YOUR CONTRIBUTION / SU CONTRIBUCIÓN FEBRUARY 22nd & FEBRUARY 23rd

We are grateful for your consistent financial support each Sunday. Please remember us in prayer & offering even when you cannot be present. Agradecemos mucho su ayuda financiera de cada semana. Por favor recuerdenos en sus oraciones y en sus ofrendas aun cuando no puedan estar presentes.

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